**After School Club Booking Form June 2024**

Child’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate all sessions required.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | Breakfast Club  8.00 – 8.45 am | 2-3 Club | 3-4 pm | 4-5 pm | 5-5.30 pm |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| 21 |  |  |  |  |  |
| 24 |  | LEAVERS’ MASS – SCHOOL CLOSED 12.30 | | | |
| 25 |  |  |  |  |  |
| 26 |  |  |  |  |  |
| 24 |  |  |  |  |  |
| 28 |  |  |  |  |  |
| 29 |  |  |  |  |  |

**Please Note: Forms must be returned by 29/05/24 to secure bookings.**

* Please use the front door for Breakfast Club Drop Off
* Children will be escorted to the appropriate exit for collection at 3.00 pm
* Collection during 3.00-5.30 pm Club will be via the main front door.
* Please press the buzzer and wait outside.
* Booking sheets must be submitted monthly via email: [**smcalister055@c2kni.ne**t](mailto:smcalister055@c2kni.net) or via hard copy sent into the school office.
* Bookings that are not cancelled will be charged for as booked and will be invoiced before 29/06/24